

## Comparison of Pre-nascence Condition and Post-nascence Condition

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#### Abstract

Pre-nascence condition and post-nascence condition are included in the seventh text of *Abhidhamma Piṭaka*. The aim of this paper is to describe the differences and relationship between pre-nascence condition and post-nascence condition. The post becoming matters are provided to the consciousnesses and mental factors which are called the principle of the pre-nascence condition. The consciousnesses and mental factors are provided to the post becoming matters, which are called the principle of the post-nascence condition. These conditions are extracted from the *Pāli, Aṭṭhakathā* and *Tipiṭaka Pāli-Myanmar Abhidhān*. This paper is to present historical method and analytical method from the point of view of society. Reading this paper will give management, administration, review and revision carefully. This study is based on the principle of pre-nascence condition and post-nascence condition.

**Keywords:** pre-nascence condition, post-nascence condition, management, administration, review, revision.

#### Introduction

The Buddha discourses can be found three *Piṭaka*, there are *Sutta Piṭaka*, *Vinaya Piṭaka* and *Abhidhamma Piṭaka*, the five *Nikāya* and 840000 *Dhammakhandha*. Among 840000 *Dhammakhandha* include 42000. After the Buddha *catutthasattāha* considered that to the *Abhidhamma Piṭaka* in the *ratanāghara* golden house was created by *devas* and *brahmā* at the northwest of the *Bodhi* tree. After considering *Dhammasaṅgaṇī* text, *Vibhaṅga* text, *Dhātukathā* text, *Puggalapaññatti* text, *Kathāvatthu* and *Yamaka* text were not embellished the six rays because of *sabbaññuta-ṇāna* is wide although the discourse is narrow. The seventh *Paṭṭhāna* text considered that the six ways are embellished.<sup>2</sup>

*Paṭṭhāna* means varies causes,<sup>3</sup> explanation the causes, dividing every things. The Buddha preaches has been divided every things. In *Paṭṭhāna* text the nature explained the relationship between cause and effect, the cause is provided to the effect and the help. And then the Buddha explained *Sattaloka* and *Okāsaloka*. All beings daily life carelessly cause and effect in the 24 *Paṭṭhāna*. All beings lived in 24 *Paccaya* at 24-hours in daily life. 24 *paccaya* are not provided death.

The Buddha preached *Paṭṭhāna* text to the 24-titles. Each title included many causes. He explained the relationship between cause and effect in many ways.<sup>4</sup> Twenty four *Paṭṭhāna* are “*Hetu Paccaya, Ārammaṇa Paccaya, Adhipati Paccaya, Anantara Paccaya, Samanantara Paccaya, Sahajāta Paccaya, Aññamañña Paccaya, Nissaya Paccaya, Upanissaya Paccaya, Purejāta Paccaya, Pacchājāta Paccaya, Āsevana Paccaya, Kamma Paccaya, Vipāka Paccaya, Āhāra Paccaya, Indriya Paccaya, Jhāna Paccaya, Magga Paccaya, Sampayutta Paccaya, Vippayutta Paccaya, Atthi Paccaya, Natthi Paccaya, Vigata Paccaya and Avigata Paccaya*”<sup>5</sup>. Among the 24- *Paccaya* this paper is compared tenth *Paccaya Purejāta* and eleventh *Paccaya Pacchājāta*.

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<sup>2</sup> y|me|r [ m/ Eñ-12/

<sup>3</sup> w| y| "me| y-0\*| w| 14? t y| f-1/ Eñ-216/  
y|v|j|re|r m t b d' me| Eñ-590/

<sup>4</sup> y|me|j|r w|a' oem/ Eñ-6-7/

<sup>5</sup> y|me? w| 1/ Eñ-1/

w| y| "me| y-0\*| w| 14? t y| f-1/ Eñ-217/

### 1. *Purejāta Paccaya* (or) Pre-nascence Condition

*Purejāta* combines with *pure* and *jāta*. *Pure* means pre and *jāta* means becoming. Pre-nascence condition is a condition where a conditioning state- a material state that has already arisen and reached the stage of presence (*īhiti*)-causes mental states, the conditioned states, to arise after it.<sup>6</sup> This is like the sun, which arises first in the world and gives light to people who appear after it has arisen.<sup>7</sup> There are two main types of Pre-nascence condition: (a) Base pre-nascence (*Vatthu-purejāta*) and (b) Object pre-nascence (*Ārammaṇa-purejāta*).

#### (a) Base pre-nascence (*Vatthu-purejāta*)

During the cause of existence, each of the six physical bases is a conditioning state by way of base pre-nascence for the *citta* and *cetasikas*-the conditioned states that take pre-nascence as the material support for their arising.<sup>8</sup> The heart base is not a pre-nascence condition for the mental states at the moment of rebirth linking, since, on that occasion, the heart-base and mental states arise simultaneously as co-nascence and mutuality conditions. But the heart-base arisen at the rebirth moment becomes a Pre-nascence condition for the first *bhavaṅga citta* immediately following the rebirth consciousness and thereafter, it becomes a Pre-nascence condition for all mind element and mind-consciousness element *cittas* during the cause of life.

#### (b) Object pre-nascence (*Ārammaṇa-purejāta*)

Each of the five sense objects is a conditioning state by mean of object pre-nascence for the *cittas* and *cetasikas* in a sense door cognitive process that take it as object.<sup>9</sup> In condition, all eighteen types of concretely produced matter that have reached the stage of presence can become object pre-nascence condition for the *cittas* and *cetasikas* in a mind-door process.

### 2. *Pacchājāta* (or) Post-nascence Condition

*Pacchājāta* combines with *pacchā* and *jāta*. *Pacchā* means post and *jāta* means become.<sup>10</sup> Post-nascence Condition is a condition where a conditioning state assists conditioned states that had arisen prior to it by supporting and strengthening them.<sup>11</sup> The conditioning states in this relationship are subsequently arisen *cittas* and *cetasikas*; the conditioned states are the material phenomena of the body born of all four causes, which material phenomena have arisen along with preceding *cittas*.<sup>12</sup>

This condition begins with the first *bhavaṅga* in relation to the material phenomena born of *kamma* at the moment of rebirth-linking. Just as the rainwater that falls later promotes the growth and development of the already-existing vegetation, so the subsequently arisen mental states support the pre-arisen material phenomena so that they continue to produce similar material phenomena in succession.<sup>13</sup>

<sup>6</sup>, i f/ Eñ-6/

y#p öörlyÜg' fuly|metentjzi haviVmollöyjcif/ Eñ-304/  
tajcyly|met/ Eñ-113-4/

<sup>7</sup> vwlftwly|met/ Eñ-153/

<sup>8</sup> y|metr [ m/ Eñ-203-4/

<sup>1</sup> y|metr [ m/ Eñ-205/

<sup>10</sup> wly "me? y-0\*? wly-13/ Eñ-348/

<sup>11</sup> y|me? wly-1/ Eñ-7/

<sup>12</sup> y#p öörlyÜg' fuly|metentjzi haviVmollöyjcif/ Eñ-278/

<sup>13</sup> y|metr [ m/ Eñ-211/

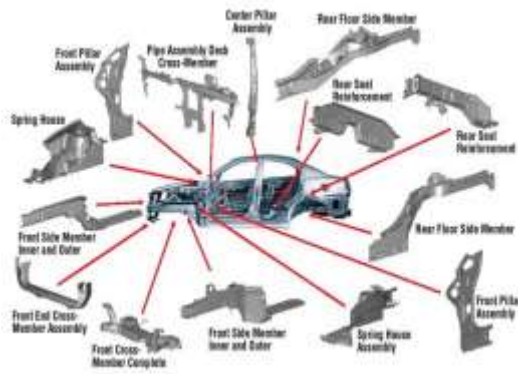
Traditionally *Abhidhamma* Scholars use to illustrate the nature of post-nascence condition with the example of vulture chicks. According to its illustration, vulture chicks, not fed by their mother, grow with the expectation that they will be fed by their mother soon. In other words, their longing for food serve them like nutriment to let them grow big.<sup>14</sup>

### 3. The differences and relationship between pre-nascence condition and post-nascence condition

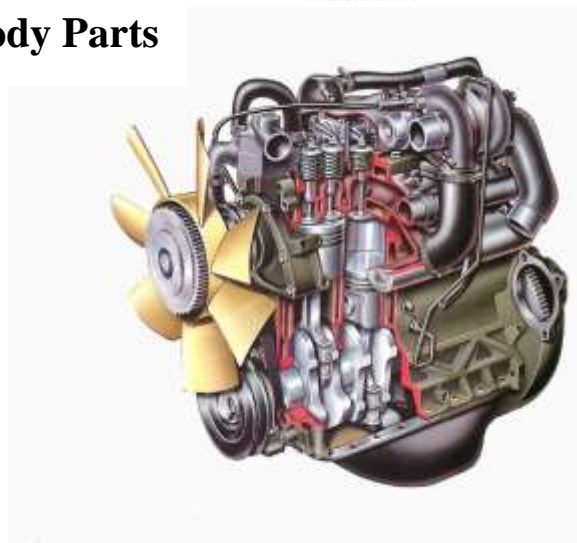
The post becoming matters are provided to the consciousnesses and mental factors which are called the principle of the pre-nascence condition. The consciousnesses and mental factors are provided to the post becoming matters, which are called the principle of the post-nascence condition.

#### (a) Chassis of a car and engine

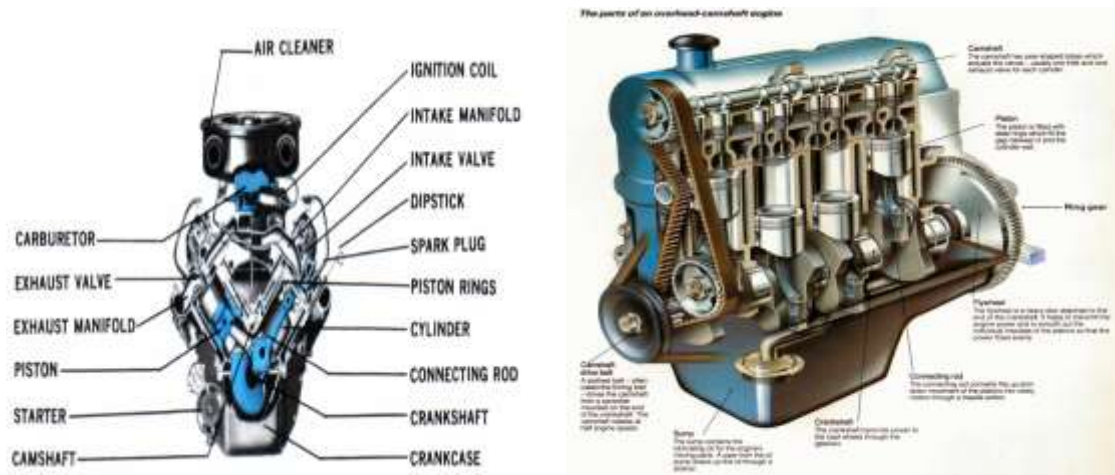
In associating a car in a car factory, there must be a chassis or car frame, and motor engine, car body, seats etc. will have to be fixed onto the frame. Pre-nascence condition is like chassis of a car. Without a chassis, there will be no car. Without it, car cannot function. Although a chassis is indispensable, it is the engine that actively drives the car. So the car engine relates to the chassis by post-nascence condition.



Car Body Parts



<sup>14</sup> , i f/ Eñ-175-6/  
t ajc j y k y | m e f / Eñ-115-6/  
v l w i l f t w l u y | m e f / Eñ-158



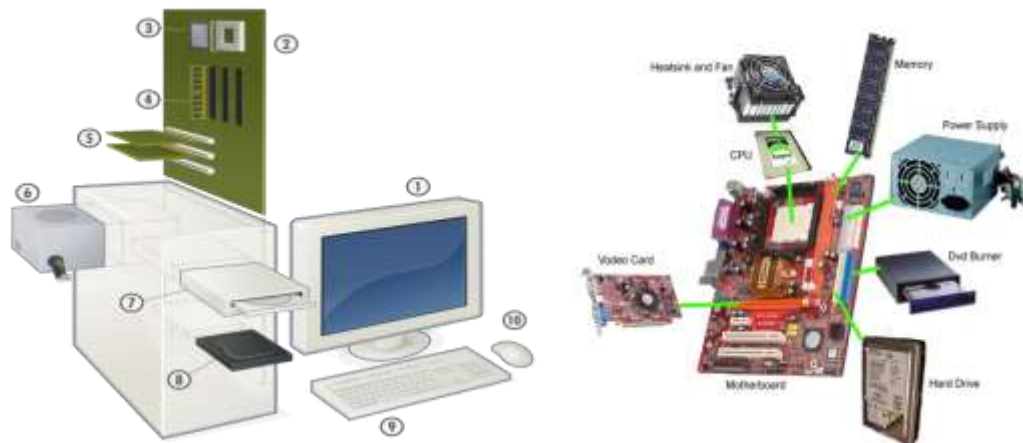
**Car Body Parts and Engines**

**(b) Mind and matter**

Consciousness can not arise and function without the material bases i.e. eye, ear, nose, tongue, and body and material base for mental phenomena. These material bases relate to the respective consciousness by pre-nascence condition. The Buddhist *Abhidhamma* has a balanced, realistic approach. It recognizes the roles played both in mind and matter. It then expounds conscience, mutuality, in precise terms pre-nascence and post-nascence conditions by which mind and matter are interrelated. In the same way, in the world of five aggregates, mind cannot arise and found without material bases.

**(c) Computer hardware and software**

Without hardware computer software cannot arise and found without material bases. Although computer hardware must pre-exist, it is the software that actively runs the computers and gives instructions to hardware to perform this and that function.







**Computer Hardware and Software**

**(d) Painting**

Without the pre-required of canvas, paint brushes and paints, an artist cannot paint a picture, this provides a good analogy to pre-nascence condition. Canvas, paints brushes and paints are pre-nascence condition and picture is post-nascence condition.



**Pictures**





**Canvas, paint brushes, paints and pictures**

**(e) Military operations**

Material and logistic support are important. That is why the Minister of Defense has a large department of military supplies, headed by a quarter matters general. Logistic support is vital link of military operations. Cutting the vital link of logistic support for one's enemy has even become one of effective military strategies. As a matter of fact, history of clustery operations is full of numerous instances of scoring military victories by cutting the vital link of logic ting support to enemies. For instance, King Hsin-phyu-shin scored military victories in some of his military operations during the four Sino-Burmese wars.

**(f) Harp pot, harp rope and harp sound**

Harp sound is not appeared without harp pot, harp rope and hand. So, harp sound is depend on the hap pot, harp rope and hand. Therefore, harp pot, harp rope and hand are the principles of pre-nascence condition. Harp sound is principle of post-nascence condition. Drum, piano and guitar, etc. are similar.<sup>15</sup>

**Discussion**

According to the finding, pre-nascence condition and post-nascence condition will give management, administration, review and revision carefully. Application in our daily life is using the principle of pre-nascence condition. Pre-nascence condition stands for provision of all material equipment and requirements, logistic and administrative support. Management and administrative work constitutes an important part of the effective functioning of diplomatic missions (using the principle of pre-nascence condition). This balanced approach works very well.

Application of daily life is using the principle of post-nascence condition. Post-nascence condition stands for supervision, review and revision. As consciousness oversee and lead the pre-existent body, so we should monitor and supervise our work. It also requires us to review and revision already completed work. Moreover, monitoring and supervision, review and revision, quality control and revision precedence.<sup>16</sup> This reason is completely finished works.

<sup>15</sup> y|metr [ m/ Eñ-138? 146/

<sup>16</sup> U.A. L-I, P-II, p-223-5, 227-8.

**Conclusion**

According to the finding, pre-nascence condition and post-nascence condition are differences but they are relationship between one by one. In briefly, the principle of pre-nascence condition computer hardware than software, matter than mind, car engine than car chassis, canvas, paint brushes and paints than picture, logistic support than military operation, and the future rich is learning the childhood, the future poor person isn't learning the childhood. According to the reasons are provided pre-existence.

The principle of post-nascence condition computer software is to provide computer hardware, mind provide matter, car engine provide car chassis to drive, picture provide canvas, paint brushes and paints, military operation provide logistic support, if learning the childhood he will be rich person, if isn't learning the childhood he will be the poor person, grow with the expectation provide vulture chicks. According to the reasons are provided post-existence. Therefore, application to daily life the human world will gain by using the principle of pre-nascence condition and post-nascence condition.

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